

Prepared By:

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

9350/0036 40 001 Page 1 of 2
1998-06-29 10:18:14
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3798867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1998
executed by YELENA SHUROVA, UNMARRIED PERSON (DIVORCED AND NOT REMARRIED)

TO AMERICAN UNITED MORTGAGE

a corporation organized under the laws of
and whose principal place of business is
SKOKIE, ILLINOIS 60077

THE STATE OF ILLINOIS
9255 SKOKIE BOULEVARD

98554321

and recorded in Book/Volume No.

No. , COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as 4311 CHURCH STREET, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

On JUNE 24, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Salganik
and VICE President
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

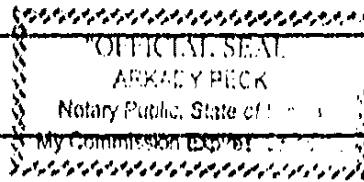
Notary Public

By:
Its:

VICE president

By:
Its:

Witness:



My Commission Expires

6-15-02 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

215248167 MV3135

SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

REV. 05/05/07 DPS 049

10-25-401-034

W/D

Property of Cook County Clerk's Office

LOT 4 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 5 IN BLOCK 3 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION