

98555440

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:  
Old Kent Mortgage Company  
Lending Administration  
Final Documentation  
P.O. Box 204  
Grand Rapid, MI 49501-0204

DEPT-01 RECORDING \$23.50  
T40013 TRAN 5025 06/29/98 12:37:00  
#0728 # TB #-98-555440  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Prepared By:  
Gary G Laverick-LOAN DEL  
Lending Administration  
Old Kent Mortgage Company  
4420-44th Street SE, Ste  
Grand Rapids, MI 49512-4011

Loan Number: 0960276

-----[Space Above This Line For Recording Data]-----

### ASSIGNMENT OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS: That Old Kent Mortgage Company, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the County of Kent and the State of Michigan, party of the first part, for the value received, does hereby assign to

North American Mortgage Company

party of the second part, its successors and assigns, that certain indenture of mortgage dated the 30th day of December, 1997, made by MARK E. CAMPBELL, A SINGLE MAN, NEVER MARRIED

The payment of one promissory note therein described, for the sum of \$190,000 dollars, and all right, title and interest in and to the premises situated in the County of COOK and the State of Illinois, and described in the said mortgage as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION  
PIN # 14-20-414-019-1048

3351 N RACINE AVE  
CHICAGO, IL 60657

which said mortgage is recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Book # \_\_\_\_\_, Page # \_\_\_\_\_, as Document # ~~28080607~~ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Amy A. Christoff, Loan Delivery Manager on this 16th day of March, 1998

By: Amy A. Christoff, Loan Delivery Manager

STATE OF MICHIGAN)  
COUNTY OF KENT )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Amy A. Christoff, Loan Delivery Manager of Old Kent Mortgage Company, the Corporation named in and which the same person whose name is subscribed in the foregoing instrument as such officer, appeared before me this day in person and acknowledge that s/he signed and delivered the said instrument as their free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand this 16th day of March, 1998

Julie A. Beamish, a Notary Public in Kent County  
State of Michigan. My Commission Expires Dec. 26th, 2001

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23.50  
20.00  
43.50

SM  
PR  
M  
M-y  
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Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

UNIT 3351 'A' ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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\$0729 + TP # - 98 - 555440  
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