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98555594

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 3052 06/29/98 12:40:00
. #8292 + CG *-98-555594
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00



City of Chicago
Richard M. Daley
Mayor



Department of Water

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS.

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 1034.23 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96550449 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2415 N. Clark St., Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By:

Myron N. Schreiber

MYRON N. SCHREIBER
Assistant Commissioner
DePaul Center
333 South State Street
Suite LL10
Chicago, Illinois 60604

98555594

Give under my Hand and
Notarial Seal this day,
June 18, 1998

Lucia A. Pope
NOTARY PUBLIC



CTF 7741305 DB M

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 1306 02 0900 2

LOTS 1 AND 2 IN OLIVER L. WATSON'S SUBDN. OF LOT 8, EXCEPT THE E 12 FT THEREOF, IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BEING A SUBDN. OF SE CORNER OF THE SW 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14 28 322 018

2415 N. CLARK ST

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX# 385

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