

# UNOFFICIAL COPY

98555666

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 3055 06/29/98 15:23:00  
#8365 # CG \*-98-555666  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
PRINCIPLE RESIDENTIAL MORTGAGE

all the rights, title and interest of the undersigned in and to a certain Note dated October 23rd, 1997,  
executed by IGNACIO ORTEGA, A Single Man and SANDRA L. VARGAS, A Single Woman,  
in face amount \$ 59,969.00 secured by a Mortgage dated 10/23/97  
and recorded in COOK County on 10-30-97 as Document No. 97813680 ✓  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11036 S. AVENUE O CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 22nd day of June 1998

CASBANC MORTGAGE, INC.

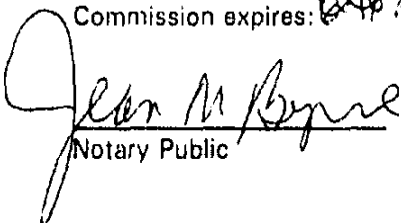
BY:   
Charles Rudy, Chief Operating Officer

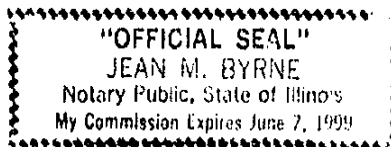
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles Rudy, personally known to me to be the Chief Operating Officer of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Chief Operating Officer, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 22nd day of June 1998

Commission expires: 6/23/99

  
Notary Public



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## LEGAL DESCRIPTION

NORTH 20 FEET OF LOT 16 AND LOT 15 (EXCEPT THE NORTH 5 FEET) IN  
BLOCK 1 IN RUSSELL'S SUBDIVISION OF THAT PART EAST OF THE RIVER  
OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INDIANA.

TAX NO. 26-18-407-058

Property of Cook County Clerk's Office

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