

UNOFFICIAL COPY

Prepared By:

JENNIE M. HORYL
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

98555704

and When Recorded Mail To

CONCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3055 06/29/98 15:37:00
#8404 + CG *-98-555704
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98W16-969

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

C126759
FIRST AMERICAN TITLE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1998
executed by NANCY ZIELINSKI, MARRIED

to T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 DUNDEE ROAD-SUITE 317
NORTHBROOK, ILLINOIS 90082 98555703

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3305 CALWAGNER, FRANKLIN PARK, ILLINOIS 30131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

T.H. FRAZIER FINANCIAL

MORTGAGE SERVICES, INC.

On JUNE 24, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES C FRAZIER
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

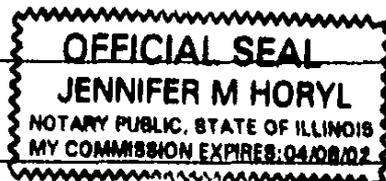
Notary Public Jennifer M Horyl
COOK County,

My Commission Expires

By: James C. Frazier
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98555704

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

12-21-415-011

Property of Cook County Clerk's Office

ALL OF LOT 14, THE SOUTH 10 FEET OF LOT 15, IN BLOCK 6 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98555704