UNOFICIAL COPY

Loan #: 98W16-969 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, Wl 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 753186 -

98555705

DEPT-01 RECORDING

\$23.50

T40009 TRAN 3055 06/29/98 15:37:00

\$8405 \$ CG *-98-555705

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W16~969

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

alFine highis, Fittle and interest of undersigned in and to that certain Real Estate Mortgage dated 06-12-98 executed by RONALD C. ZIELINSKI AND NANCY C. ZIELINSKI, HUSBAND AND WIFE T. H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC. FIRST AMERICAN TITLE a corporation organized under the laws of the State of Illinois and whose principal place of business is 3000 DUNDEE ROAD: SUITE 318; NORTHBROOK, IL 60062 , by the County Recorder of Deeds, State of described , and recorded as Document No. 98555703 COOK

See Legal Description on Reverse Side

P.I.N.: 12-21-415-011

Commonly known as:

hereinafter as follows:

3305 CALWAGNER AVENUE

FRANKLIN PARK, IL 60131

Together with the note or notes therein described or referred to, the awney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Wankesha

On 06-12-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1

My Commission Expires: October 1, 2000

CONCOR MORTGAGE COPPORATION

By: Richard L.

lts: President

Patricia A. Franzen Secretary/Treasurer

OF WISCOME

UNOFFICIAL COPY

ALL OF LOT 14, THE SOUTH 10 FEET OF LOT 15, IN BLOCK 6 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

