UNOFFICIAL COPY

98555714

PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD., SUITE 400 DOWNERS GROVE, IL. 60515

AFTER RECORDING, MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD., SUITE 400 DOWNERS GROVE, IL. 60515 . DEPT-01 RECORDING

\$23,50

. T\$0009 TRAN 3056 06/29/98 15:40:00

. 48414 + CG *-98-555714

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING. CNC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/19/98 executed by ANGELA SALDANA. A MARRIED WOMAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 130? Butterfield Road Suite 400, Downers Grove, it 60515 and recorded in Liber . page(s) of plats Cook County Records,

State of Illinois described hereinafter as follows:

LOT 4 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THEREOF) IN STEELE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OT SECTION 26. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS PT# 16-26-329-028

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Common Address: 3008 S. MILLARD AVENUE.CHICAGO.IL 60623 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 06/19/98 before me, the undersigned, a Notary Public in and for the said County and State personally appeared CHERYL L. BROWN to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Arkin Suy
My Commission Expires: APRIL 02, 3002

SHAMROCK BANCORP, INC.

By: Chengl C. Bras

It's Vice President

Witness:

OFFICIAL SEAL NATHAN ERY

MY COMMISSION EXPIRES:04/02/02

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