

**RELEASE OF MORTGAGE**

Loan No. 658224-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Re-**  
**lease and Quit-Claim unto PAUL J. DERBAS, a bachelor**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **Cook** County, Illinois, as Document No. **3120485** to the premises therein de-  
scribed to-wit:

**Lot 25 in Blk 1 in Barnett Brothers Sub of Blk 14 in Mahan's Sub  
of the S 1/2 of the NW 1/4 of Sec. 13, T 38 N, R 13, E of the  
3rd P. M.**

GIT 492872

*TORRENS DELEG. No. 98389070*

Property Address: **5745 S. Troy, Chicago, IL. 60629**  
Permanent Index Number: **19-13-117-016-0000**



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgage or as  
successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 27<sup>th</sup> day of **August**, 19 **90**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS**

Attest: *Marilyn Sheverson* Loan Servicing Officer By: *James J. Juffe* Loan Servicing Officer

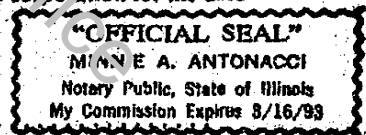
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**  
**Minnie Antonacci**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Paul J. Derbas

10837 S. Oxford

Chicago Ridge, IL. 60451

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