

Drafted By and Return To:
Dale Lannoye, RELEASE CLERK
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47 West Polk St., Suite 100-308
Chicago, Illinois 60605

RELEASE OF MORTGAGE

Loan Number: 170639 Document Date: 4/22/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: GREGORY C. GORSKI AND BEVERLY B. GORSKI, HIS WIFE

Property Address: 1447 DIAMOND DRIVE, HOFFMAN ESTATES, IL

Original Lender: ICM MORTGAGE CORPORATION

Trustee:

Pin Number: ATTACHED

Loan Date: 10/23/92

Recording Date: 11/16/92

Loan Amount: \$131,500.00

Document Number: 92-854699

Book:

Page:

Legal Description: LOT 19 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.
Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY
MELLON MORTGAGE COMPANY

By Suzanne Prenskas (Seal)
SUZANNE PRENSKAS, VICE PRESIDENT

State of Illinois County of Cook

I, ANNETTE SCHUMAN, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that SUZANNE PRENSKAS, VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 27 day of April, in the year of our Lord 1998.

Notary Public Annette L. Schuman
ANNETTE SCHUMAN

Commission Expires: MARCH 23, 2002



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UNOFFICIAL COPY

PIN NUMBERS FOR 1447 DIAMOND DRIVE, HOFFMAN ESTATES
02-19-120-011, 02-19-120-029, 02-19-115-030, 02-19-115-001

Property of Cook County Clerk's Office

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