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8347/0214 61 001 Page 1 of 2  
1998-06-29 14:08:38  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041011683  
Servicing Number: 9390428

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to "The Bank Of New York," as trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-1 under the pooling and servicing agreement dated as of March 1, 1997 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHRISTOPHER G. KERNAN AND ROBIN L. KERNAN, HIS WIFE, IN JOINT TENANCY

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on January 27, 1997 in Document No. 97056236, \_\_\_\_\_ pages, \_\_\_\_\_ of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 975 ROSEDALE LANE HOFFMAN ESTATES, IL 60195  
A.P.N.#: 07-04-106-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated: June 3, 1998

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_  
Cathy Stein Assistant Secretary

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

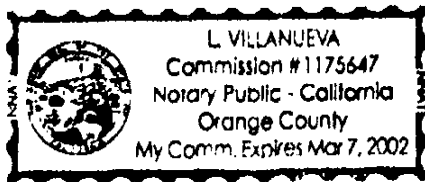
[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:  
On June 3, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared Cathy Stein, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature \_\_\_\_\_  
L. Villanueva  
Name (typed or printed)  
My commission expires: March 07, 2002

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my

# UNOFFICIAL COPY

041011683

LOT 15 IN BLOCK 243 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI,  
BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN  
ESTATES, SCHAIJMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED ON JULY 30, 1969 AS DOCUMENT NUMBER 20915532, IN THE  
OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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