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8347/0219 61 001 Page 1 of 2 1998-06-29 14:10:39 Cook County Recorder 23,50

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041012206 Servicing Number: 9389834

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[Space Above This Line For Recording Data]	

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to "The Bank Of New York," as the tee of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-1 under the pooling and servicing agreement dated as of March 1, 1997 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by TRESSIE DONALD, A SINGLE WOMAN.

			•	
to Option One Mortgage Corporation, A Californ	in Corporation	address is 2020 E FIRST ST	SANTA ANA CA 92705	
organized under the laws of THE STATE OF CAL			SANTA ANA, CA 72703	
and recorded as	OZ '	on January 10, 1997		
in Document No. 97024251 ,	page(s'		, of	
County Records of Cook		County, Illinois, describing		
SEE LEGAL DESCRIPTION ATT	ACHED HEFE	TO AND MADE A PART H	EREOF	
Common Address: 6166 N SHERIDAN ROAD 26F	CHICAGO, IL	£0660		
A.P.N.#: 14-05-210-024-1138		<sup>4</sup> D-		
TOGETHER with the note or notes	therein describe	d or refer ed to, the money due	and to become due thereon,	
with interest, and all rights accrued or to accrue under said Real Estate Morigage. Dated: June 3, 1998				
Will tillorout, and an rights and and a to made and		OPTION ONE MORTGAC		
			JE COJGORATION,	
		a California Compration		
		By:	<b>(</b>	
		Cathy Stein	ssistant Secretary	
Prepared By: Option One Mortgage Corporation, A California Corp	oration Address: 202	0 East First Street Suite 100 Santa Ana	, CA 92705 Phone: 800-326-1500	
[Space Bo	low This Line For	r Acknowledgment]		
State of California, County of Ora	nge	}}SS	: 10	
On June 3, 1998		before me, the und	ersigned, a Notary Public	
in and for said State, personally appeared	Cathy Stein	, Assistant Secreta	<u> </u>	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within				
instrument and acknowledged to me that he/she/they executed the same in his her their authorized capacity(ies), and that by his/her-their				
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
Witness my hand and official seal.				
(Reserved for official seal)		1.	11	
,		V. 1.	$H_{\mathcal{O}}$ .	
<u> </u>	<b>~</b>	Signature W/	Man	
L VILLANUEVA	•	Signature	<del></del>	
Commission #117564/	l Z	L. Villanueva		
Notary Public - California	· •	Name (typed or printed)		
Grange County  My Committees Mar 7, 200	ž.	My commision expires:	March 07, 2002	
		· · · · · · · · · · · · · · · · · · ·		

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

SY PACE

## UNOFFICIAL COPY ONL-12206

4. The land referred to in this Commitment is described as follows:

Unit Number 26-F, in Granville Tower Condominium, as delineated on a survey of the following described real catate:

Lots 1, 2, 3, in Block 10 in Cochran's Second Addition to Edgewater, being a subdivision of the East fractional 1/2 of Section 5, Township 40 Nurth, Range 14 East of the Third Principal Maridian, (except the West 1320 feet of the South 1913 fee) and right of way of the Chicago Evension and Lake Superior Rullroad) according to the plat thereof recorded December 11, 1888 & Document 1042704 in Book 31 at Pages 47 and 48 in the Office of the Recorder of Deeds to Cook County. Illinois which survey is attached as Exhibit "A" to the Decision of Condominion recorded as Document Number 2534: 058, together with its undivided percentage liter in the common elements, in Count Countri, Illinois.

AY COUNTY CLOSELY'S OFFICE CITY SUBURBAN TITLE SERVICES COMPANY

Authorized Officer or Agent