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LAND TITLE GROUP, INC. ITG - 65-419886-04

Mail To:

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:   
 1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 , tel. no.: 630-573-0800  
 Loan ID: 0012153615

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated June 18, 1998, made and executed by MARJORIE JEFFRIES, A MARRIED WOMAN

to and in favor of **AMARIS MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of Illinois:

LOT 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 7 IN CLARK AND MARSTON'S 2ND ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-35-318-040

such Mortgage having been given to secure payment of **Eighty Four Thousand One Hundred Fifty 0** (\$ **84,151.00** )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. **98555025** ) of the **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (8512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD (the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/18/98

*[Handwritten signature]*  
Witness

AMARIS MORTGAGE COMPANY

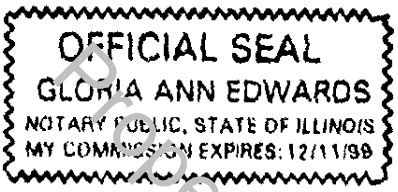
*[Handwritten signature]*  
By: (Assignor)

Witness

LAWRENCE BARNES  
PRESIDENT (Signature)

Attest

Seal:



State of Illinois  
County of COOK

This instrument was acknowledged before me on 6/18/98  
by LAWRENCE BARNES

as PRESIDENT of AMARIS MORTGAGE COMPANY

*[Handwritten signature]*

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