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RELEASE DEED (ILLINOIS)

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Look County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST CO. USA f/k/a FIRST BANK OF SCHAUMBURC, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Juliann M. Hill, FKA Juliann M. Ford, now married to Jerry D. Hill, of 1705 Genualdi, Streamwood, IL 60107 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of October, 1996 and recorded in the Fecorder's office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 96-804.27 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION

LOT NO. 6042 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MER'DIAN, ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480.

COMMONLY KNOWN AS:

1705 Genualdi, Streamwood, 1L 60107

(NOTE: If additional space is required for legal, attach on a separate  $8^{1}/2^{2}$  x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 06-35-204-002

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK & TRUST CO. USA, f/k/n FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its <u>Vice President</u>, and attested to by its <u>Assistant Vice President</u>, and its seal to be hereto affixed, this <u>15th</u> day of <u>June</u>, 1998.

AMERICA UNITED BANK & TRUST CO. USA f/k/s FIRST BANK OF SCHAUMBURG 321 W. GOLF RD. SCHAUMBURG, IL 60196 847-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or filness for a particular purpose. Ву\_\_\_\_\_\_

Title: Vice President

Clarks

Attest: Many M. Hasse

Title: Assistant Vice President

ADDRESS OF PROPERTY: MAIL TO: AMERICA UNITED BANK A TRUST CO. USA 9th PERST BANK OF SCHAUMBURG Julian M. Hill Streamwood. Br 60107 SCHAUMBURG, ILLINOIS 1705 Genwaldi RELEASE DEED TO COUNTY OF COUNTY 321 W. Golf Road, Schaumburg, 11, 60196 (Address) Americal Inited Bank & Trust Co (SmaN) (Name)Kathy M. Esposito. Mail subsequent tax bills to: This instrument was prepared by: My commission expires. "OFFICIAL SEAL"
LAVERNE GEISHEIMER
NOTARY PUBLIC 6TA'TE OF ILLINOIS
My Commission Expires 98118/98 88-81-80 Notary Public Given under my hand and notatial seal this of said Bank for the uses and purposes therein set forth. be affixed to said instrument as her own free and voluntary act, and as the free and voluntary act President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to set forth and the said Vice President then and there acknowledged that the Assistant Vice voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein person and acknowledged that they signed and delivered the said instrument as their own free and such, Vice President and Assistant Vice President respectively, appeared before me this day in known to me to be the same persons whose names are subscribed to the foregoing instrument as UNITED BANK & TRUST CO. USA INA FIRST BANK OF SCHAUMBURG, personally COUNTY OF COOK CERTIFY that the above named Vice President and Assistant Vice President of AMERICA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

SS

STATE OF ILLINOIS

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