RELEASE DEED (ILLINOIS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFICIAL CC 3355/0133 05 001 Fage 1 of 1998-06-29 12:55:56 Cook County Recorder .3.30

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST CO. USA 1/k/a FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael W. Carroll, not personally, but as Trustee on behalf of Michael W. Carroll Living Trust dated April 20, 1996, under the provisions of a Trust Agreement dated April 20, 1996, of 228 & Washington circle, Elk Grove Village, IL 60007 heirs, legal representative and assigns, all the right, title, interest, claim or demand white ever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of November, 1996 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book records, on page____, as Document No. 96-905004 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

🗠 LEGAL DESCRIPTION

UNIT 228C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL"), LOT 1 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18,490,039, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHED A PLAN FOR CONDOMINIUM OWNERSHIP RECORDED MAY 16, 1973 AS DOCUMENT NUMBER 22,328,184, TOGETHER WITH AN UNDIVIDED .00980 PER CENT INTERES! IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE PROPERTY AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 228 C Washington Circle, Elk Grove Village, IL 60007

(NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 08-33-101-017-1079

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK & TRUST CO. USA, 1/k/a FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its <u>Vice President</u>, and attested to by its <u>Assistant Vice President</u>. and its seal to be hereto affixed, this _15th_day of June , 1998,

AMERICA UNITED BANK & TRUST CO. USA f/k/r FIRST BANK OF SCHAUMBURG 321 W. GOLF RD. SCHAUMBURG, IL 60196 847-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or fitness for a particular purpose.

Vice President

Title: Assistant Vice President

UNC	FFICIAL	COPY	55299 ₆	age 201 ,
MAIL TO: Michael W. Obrioll 998 C. Washington Circle Elk Giour Village, 21 60007	ADDRESS OF PROPERTY:	TO	AMERICA UNITED BANK & TRUST CO. USA 964 FIRST BANK OF SCHAUMBURG SCHAUMBURG, ILLINOIS	RELEASE DEED
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· ·	e said Vice President then an bodian of the corporate seal of said instrument as there was the uses and the uses and purposes therein set	the forth and the Eresident as cust Eresident as cust be affixed to said		

COUNTY OF COOK

STATE OF ILLINOIS

SS (

CERTIFY that the above named <u>Vice President</u> and <u>Assistant Vice President</u> of AMERICA UNITED BANK & TRUST CO. USA fixe are subscribed to the foregoing instrument as known to me to be the same persons whose names are subscribed to the foregoing instrument as such, <u>Vice President</u> and <u>Assistant Vice President</u> respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY