UNOFFICIAL COPS 55398

909070124 &5 005 Cage 1 cf = 2 1998-06-29 | 12:57:11

Cook County Recorder

25.50

20en #: 7210597629

Prepared By:

/FIRST HOME MORTGAGE

ORPORATION

950 WORTH ELMHURST ROAD

MT. ROSPECT, IL 60056

And When Recorded Mail To:

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210597629

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAYINGS BANK
140 LISBON STREET, FO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/16/98
Executed by JEFFREY A. SWIERCNGA, UNMARRIED

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NURTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described heramatter as follows:

SEE ATTACHED

P.I.N.: 02-26-306-033,

Commonly known as: 2136 VERMONT STREET, ROLLING MEASOWS. IL 60008

Together with the note or notes therein described or referred to, the moncy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

On 06/16/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY L. COLOMBO

COOK County, My Commission Expires: (03/04/02

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VYCE PRESIDENT

WILLIES: SUE SCHALLER

"OFFICIAL SEAL"

CINDY L. COLOMBO

Notary Public, State of Illinois
My Commission Expires 3/4/2002

UNOFFICIAL COP\$\$55398 Figure 1

LEGAL DESCRIPTION RIDER

P.I.N.#: 02-26-306-033,

LOAN NO.:

7210597629

LOT 244 IN PLUM GROVE COUNTRYSIDE UNIT NO. 10, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office