

UNOFFICIAL COPY 38556476

1998-06-29 16:50:37

When recorded return to:
Nationwide Title Clearing,
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:799725



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by CHRISTOPPER WRIGHT AND REGINA WRIGHT
to WESTWIND MORTGAGE BANCORP, INC.

bearing the date 03/31/97 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 97-246558

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:
SEE LEGAL ATTACHED

commonly known as:6561 W ADDISON #65
CHICAGO, IL 60634

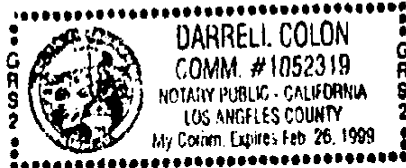
pin#13-19-404-087-1008

dated 06/16/98
Mellon Mortgage Company

By: Jorge Tucux
JORGE TUCUX
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/16/98
by JORGE TUCUX the VICE PRESIDENT
of Mellon Mortgage Company
on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public/Commis expires 02/26/1999
MMC DB 251DB



*SVB
RFB
MYES*

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98556476

LOAN #: 799725

POOL #: MMi1971

RBMG LOAN #: 433289

ASSIGNED FROM: Mellon Mortgage Company

ASSIGNED TO: Federal Home Loan Mortgage Corporation

MORTGAGOR NAME:

CHRISTOPHER WRIGHT

AND REGINA WRIGHT, HUSBAND AND WIFE

LEGAL DESCRIPTION:

UNIT NUMBER 6561-1W AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE PARCEL): THE NORTH 99.0 FEET OF LOT 11 (EXCEPTING THEREFROM THE

EAST 50 FEET AND ALSO EXCEPTING THE WEST 30 FEET OF THE EAST 80 FEET OF THE SOUTH 18 FEET OF THE NORTH 99.0 FEET THEREFROM) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE RIGHT OF WAY, 50.0 FEET WIDE (CONVEYED TO THE CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST, OF THE NORTH 100.0 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 ON OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ON THE SOUTH 23.48 FEET OF THAT PART OF THE RIGHT OF WAY OF 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST OF THE NORTH 123.48 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF ADDISON MANOR CONDOMINIUM, MADE BY DAVID J. CAHILL, INC., A CORPORATION OF ILLINOIS, AND RECORDED A DOCUMENT 23047144, TOGETHER WITH AN UNDIVIDED 9.10 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

13-19-404-087-1008