

UNOFFICIAL COPY

98556717

923/0021 05 005 Page 1 of 2
1998-06-30 09:42:01
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JENNIFER WHITE
RECORDS & TITLES

Property of Cook County

_____(Space Above This Line For Recording Data)_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-188718-5

Know all Men by these Presents, that the

58196-002360

ST PAUL FEDERAL BANK FOR SAVINGS,

WHEN RECORDED MAIL TO:
SBI TITLE, INC
1821 Walden Office Sq #120
Schaumburg, Illinois 60173

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 835 FOREST AVE. WILMETTE, IL. 60091 Pin No. 05-27-421-001-0000

LOT 9 IN SUB-BLOCK 12 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL J. BOETTCHER AND G. CHRISTINE CHAVEZ, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of DECEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 03016734, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Handwritten initials: Z, M, EW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 05-188718-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of MAY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
JAMES E. HUNT

Attest: [Signature] Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of MAY A.D. 1996.

This instrument was prepared by:

[Signature]
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME M. BOETTCHER AND G. C. CHAVEZ
ADDRESS 835 FOREST AVE.
CITY, STATE, ZIP WILMETTE, IL. 60091
LOAN REPAYD 4/17/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office