

UNOFFICIAL COPY 9856760

Prepared by:

0286/0074 95 005 Page 1 of 2
1998-06-30 11:09:07
Cook County Recorder 23.50

PEGGY KOHNOUR
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

1 all
981579PT

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: W1402-97

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL MORTGAGE CORPORATION A COLORADO CORPORATION
7800 E. ORCHARD ROAD
ENGLEWOOD, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1998**
executed by **STEVEN M. OUBRE AND JENNEL OUBRE, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. **98476075 COOK**

page(s) _____ of _____
County Records, State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:

Commonly known as **4 EAST SHAGBARK LANE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On MAY 21, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

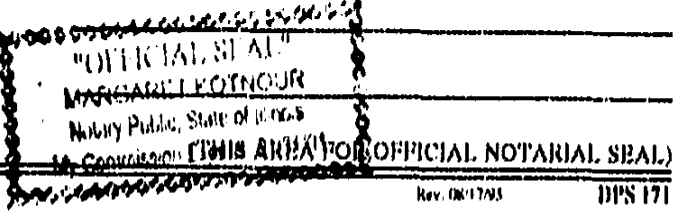
Notary Public *Lynnette Kohnour*
DUPAGE County,

My Commission Expires **1-31-01**

Ronald J. Bantz
By: **RONALD J. BANTZ**
His: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
His: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**



238

UNOFFICIAL COPY

HW. 04/03/97 DPS 049

06-14-304-015-0000

Property of Cook County Clerk's Office

LOT 2 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED
AS DOCUMENT 87-309391, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION