UNOFFICIAL COPS656783

Loan #: 01981376

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Prepared'By: FIRST HOME MORTGAGE CORPORATION 950 N. ELMHURST ROAD, #102 MT PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 TORTH FLAHURST ROAD MT. PROSPECT, IL 60056 60056

8286/0097 85 005 Page 1 of 1998-06-30 12:01:54 Cook County Recorder 23.50

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

Space Above For Recorder's Use -

ION ASSIGNMENT OF REAL ESTATE MORTGAGE

01981376 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/19/98 Executed by MOSHE X DAVIS AND XCCHEVED DAVIS, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the Stars of ILLINOIS and whose principal place of business is 950 M/ ELMHURST ROAD, #102, MT PROSPECT, IL 60056 and recorded as Document No. COOK by the County Recorder of Deeds, State of 1111 notis described hereit after as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-02-205-043, 98556782

Commonly known as: 6229 NORTH ST. LOUIS AVENUE, CHICAGO IL 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag

STATE OF Illinois COOK **COUNTY OF**

On 06/19/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY COLOMBO COOK

County. My Commission Expires: /

First Home Mortgage Corporation

VINCE MANGLARD By:

EXECUTIVE VICE

Witness: MARA STRUGACH

"OFFICIAL SEAL"

CINDY L. COLOMBO Notery Public, State of Illinois My Commission Explore 3/4/2002



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LEGAL DESCRIPTION RIDER

P.I.N.#: 113-02-205-043.

LOAN NO.:

01981376

LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S 6TH BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE Cook County Clark's Office NORTH EAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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