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Cook County Recorder

23.50

CROSSLAND MORTGAGE CORP. This form was prepared by: 1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 , address:

, tel. no.: 630-573-0800

Loan ID: 8865594

UNMARIED MAN

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2565 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60647 does hereby grant, sell, assign, transfer and convey, unce the CrossLand Mortgage Corp (herein"Assignee"). a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 , made and executed by a certain Mortgage dated June 11, 1998 BERTHA M. SPELLMAN, AN UNMARRIED WOMAN and HANG J. SPELLMAN, AN

upon the following described CREATIVE MORTGAGE FINANCIAL to and in favor of County, State of Illinois COOK property situated in LOT 36 IN BLOCK 3 IN VANCE AND PHILLIPS BOULEVARD ADDITION BING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT 14E NORTHEAST 1/4 THEREOF) IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-23-113-015

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand One Hu 128,115.00

(Include the Original Principal Amount) Concurrently Rerewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK ) of the

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Winois Assignment of Mortgage

12/95

995(IL) 195121

VMP MORTGAGE FORMS (800)521 7291

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

. JUNE 11, 1998	saight. Has thested the thought
1 Daniel	CREATIVE MORTGAGE FINANCIAL
Wigness Will AMMINA	By: William f. (aprile)
Witness	WILLIAM P. CAPUTO, HUMANAMA VICE-PRESIDENT
A District	

Alleri

Seal:

Opon Op State of Illinois County of COOK

JUNE 11, 1998 This instrument was acknowledged before woon

WILLIAM P. CAPUTO

as VICE-PRESIDENT

PREATIVE MORTGAGE FINANCIAL

(310)-995(IL) (8512)

11648 (9509)

Page Z of 2

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