## **UNOFFICIAL COPY**

## Know All Men by These Presents, that HERITAGE BANK

## 98556187

9337/0150 49 001 Page 1 of 2 1998-06-29 15:04:43 Cook County Recorder 23.50

| F/K/A  | ALSIP BANK AND TRUS   | Т |
|--------|-----------------------|---|
| IP/K/A | כטתו עיומ איומט זונטט |   |

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (XXXXXX, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the

| receipt whereon is hereby connessed, and the                      |               |                            |                         |       |
|---|---------------|----------------------------|-------------------------|-------|
| satisfaction of the indebtedness secured by, and the              |               |                            |                         |       |
| cancellation of all the rotes described in, a certain             |               |                            |                         |       |
| (XXXXXXX, MOR7GAGE, XXXXXXXXX,                                    | THE ABOVE     | SPACE FOR RECORD           | DER'S USE ONLY          |       |
| XXXXXXXXXXX dated   |               | Y 29,1991                  |                         | and   |
| filed for record in the (PLCC)RDER'S, XXXXXXX)                    | office of     | COOK                       | County, Illinois,       | 0     |
|   | <del></del>   | <u></u>                    | as the Document         |       |
| AUGUST 15,1991  | <del></del>   |                            |                         |       |
| 91-416984   | ·             |                            | and recorded in         | sai   |
| (RECORDER'S, XXXXXXX) of ite; in Book                             |               | of Records at Page         | , does                  | hereb |
| remise, convey, release and quit claim unto                       |               |                            |                         |       |
| DEVON R. RENO AND DONNA J. RENO, HIS WIFE                         |               |                            |                         |       |
| all the right, title, interest, claim, or demand whatsoever which |               |                            | -                       |       |
| through, or by, the said (XXXXXXX, MORTGAGE, X                    | XXXXXXXX,     | XXXXXXXXXXXX)              | to HERITAGE B           | JANK  |
| the premises situated in the County of COOK                       | and Stat      | e of Illinois, therein des | cribed as follows, to s | wit:  |
|   |               |                            |                         |       |
| LOT 43 IN J.E. HERRION'S COUNTRY CLUB HILLS IST                   | ADDITION BEI  | NG A SUBDIVISION OF        | F THE SOUTHEAST 1       | /4    |
| OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET)                    |               |                            |                         |       |
| THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THE                    | EREOF AND EXC | CEPT THE WEST 262 FE       | ET OF THE SOUTH 4       | 50    |
| FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH                    |               |                            |                         |       |
| ACCORDING TO THE PLAT THEREOF RECORDED 9-26                       | -66 AS DOCUM  | ENT 16709637 IN COOK       | COUNTY, ILLINOIS        | j     |
| PIN # 28-34-306-018   |               | 0                          | )                       |       |
|   |               |                            | /Sc.,                   |       |
| REAL PROPERTY ADDRESS: 18160 THOMAS LANE, CO                      | OUNTRY CLUB I | HILLS,ILLINOIS             | 1/2                     |       |

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. r.1 IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (XXXXXX, MORTGAGEE) aforesaid, by its VICE President and attested to ASSISTATNT Secretary, at Blue Island, Ilinois, this 117H JUNE day of HERITAGE BANK. (XXXXXX, MORTGAGEE) VICE President ASSISTATNT Secretary RETURN RECORDED DEED TO THIS DOCUMENT WAS PREPARED BY: HERITAGE BANK DEVON R. & DONNA J. RENO 11900 S. PULASKI RD 18160 THOMAS LANE COUNTRY CLUB HILLS, ILLINOIS 60478 ALSIP, ILLINOIS 60803 STATE OF ILLINOIS ) SS COUNTY OF COOK THE UNDERSIGNED , a Notary Public in and for said county, in the State aforesaid do hereby certify that President and MARK MILLER **AUDREY TANCOS** VICE Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the ASSISTATNT same persons whose names are subscribed to the foregoing instrument as such President Secretary respectively, appeared before me this day in person and a knowledged that they signed, sealed and ASSISTATNT delivered the said instrument as their free and voluntary act as such \_\_\_\_\_\_ VICE Secretary respectively, and as the free and voluntary act and deed of sail HERITAGE BANK, as (XXXXXX, MORTGAGEE) for the uses and purposes herein set forth. And the said ASSISTATNT Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was by ( him ) thereto affixed virtue of the power and authority conferred upon ( him ) by the By-Laws of said Bank. Given under my hand and Notorial Seal this Heritage Bank OFFICIAL SEAL" BOX Mary Anne Hackett Notary Public, State of Illinois My Commission Expires Sept. 9, 1998

RECORDER'S CERTIFICATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS