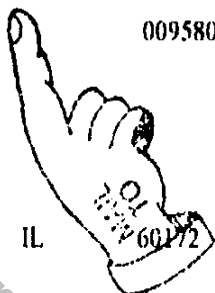


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Project No.: 1998-105C
Assignor No.: 0095802113
Pool No.: 000001
Assignee No.: 733297
Property Address:
136W SCHREIBER
ROSELLE IL
Investor No.: 165063510
PIN/Tax ID #: 07-34-326-021



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1998-06-29 15:27:11
Cook County Recorder 23.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 09/21/77 as Document No. 24114466
in Book: / at Page: / as Certificate #: /
Original Loan Amount is \$ 50000.00 Loan Date: 09/17/77
Original Mortgagor: MAURICE C. SAX AND KARIN E. SAX, HIS WIFE

Original Mortgagee: CHICAGO SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/98
The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Attest:
Melissa Cooley
Assistant Secretary
State of Ohio
County of Clark



Officer:
Ann Bixler
Vice President

On 04/01/98 before me, Sheila A. Wilson the undersigned, personally appeared
Ann Bixler, Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
she executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



S-Y
P-2
N.
M-Y
LAM

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Project # 1998-105L Pool Number 000001
Loan Number 0095802113 State IL County name COOK

LEGAL DESCRIPTION:

LOT 18 EXCEPT THE EAST 42.46 FEET, LOT 17, AND THE EAST 17.46 FEET OF LOT 16 IN BLOCK 7 IN BEOGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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