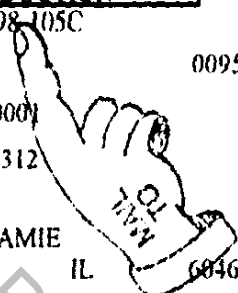


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Project No.: 1998-105C
Assignor No.: 0095802332
Pool No.: 000001
Assignee No.: 733312
Property Address:
15426 SOUTH LARAMIE
OAK FOREST IL 60462
Investor No.: 1650635572
PIN/Tax ID #: 28-16-103-024 VOL. 30



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 06/28/78 as Document No. 24510135
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 40000.00 Loan Date: 06/23/78
Original Mortgagor: FELIX F. MIKAITIS AND EMILY L. MIKAITIS, HIS WIFE

Original Mortgagee: CHICAGO SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/98
The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Melissa Cooley
Attest:
Melissa Cooley
Assistant Secretary
State of Ohio



Ann Bixler

Officer:
Ann Bixler
Vice President

County of Clark
On 04/01/98 before me, Sheila A. Wilson the undersigned, personally appeared
Ann Bixler Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



S.Y
P.2
N.
M-1
LBM

UNOFFICIAL COPY

Project # 1998-105C Pool Number 000001
Loan Number 0095802332 State IL County name COOK

LEGAL DESCRIPTION:

LOT 1 IN MANKA'S RESUBDIVISION OF THE SOUTH 228 FEET OF THE NORTH 373.12 FEET OF LOT 16 IN ARTHUR R. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office