

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009 all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated MARCH 19, 1998, executed by
ROBERT E. BRANDT AND LORRAINE H. BRANDT AS HUSBAND AND WIFE

to FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009
and recorded as DOCUMENT NUMBER 98-222284, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHED LEGAL

Original Mortgage Amount was \$ 120,000.00

2-1
2-3
M-
M-N
Rick

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
MORTGAGE SERVICING OFCR. _____ and its corporate seal to be hereunto affixed this
MARCH 19, 1998 _____.

IN THE PRESENCE OF:

Anita Boynton
ANITA BOYNTON

Joyce Baldwin
JOYCE BALDWIN

FIRST OF AMERICA MORTGAGE COMPANY

BY: Robert M. Peterson
ROBERT M. PETERSON

ITS: MORTGAGE SERVICING OFCR. _____

STATE OF MICHIGAN
COUNTY OF KALAMAZOO

On this 19TH day of MARCH in the year of, 1998 before me, a Notary
Public in and for said County, appeared ROBERT M PETERSON, to me personally
known, who being by me duly sworn, did say that he/she is the MORTGAGE SERVICING OFCR.
of FIRST OF AMERICA MORTGAGE COMPANY
the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0778124, 96071322

THIS INSTRUMENT DRAFTED BY:
JANE L SMITH
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PKWY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

Delores Kelly
DELORES KELLY
Notary Public, Kalamazoo County, MI
My Commission Expires Jul. 4, 2002



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 17-6272 (BASEMENT)

THAT PART OF LOT 17 IN IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17 AND RUNNING THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT, 64.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 41 SECONDS WEST, 28.52 FEET, TO THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, ALONG SAID NORTH LINE, 76.57 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 33.19 FEET; THENCE SOUTH 44 DEGREES 52 MINUTES 43 SECONDS WEST, 5.36 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 20.35 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, 8.58 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 52.48 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 708.55 FEET, (TOP OF FOUNDATION BUILDING 17), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH FIRST FLOOR

THAT PART OF LOT 17 IN IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17 AND RUNNING THENCE NORTH 00 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT, 46.49 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 41 SECONDS WEST, 46.53 FEET, TO THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, ALONG SAID NORTH LINE, 76.64 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 41 SECONDS EAST, 33.29 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 19 SECONDS WEST, 5.36 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 20.35 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 41 SECONDS EAST, 5.04 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 5.93 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 41 SECONDS EAST, 4.39 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 46.57 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 708.55 FEET, (TOP OF FOUNDATION OF BUILDING 17), AND ELEVATION 718.74 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS.