

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98557531

FULL SATISFACTION AND RELEASE OF MORTGAGE

98-06-30 15:08:32

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto

LEONARD S. WHITCUP AND SHIRLEY A. WHITCUP, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26 day of March, A.D. 1987, and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book of records, on page _____, instrument No. 87177347, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:
THE WEST 1/2 OF LOTS 19 AND 20 AND THE WEST 1/2 OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 70 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RIGHT, BY OWNERS AND OCCUPANTS OF THE WEST 1/2 OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) OF EGRESS AND INGRESS OVER AND UPON THE NORTH 3 FEET OF THE EAST 1/2 OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) AND TOGETHER WITH THE RIGHT, BY THE OWNERS AND OCCUPANTS OF THE WEST 1/2 OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) TO THE USE OF, FOR A REFUSE RECEPTACLE, TO THE EAST 2 FEET OF THE SOUTH 5 FEET OF THE NORTH 8 FEET OF SAID LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) IN COOK COUNTY, ILLINOIS.
Permanent Index Tax # 13-02-417-050 AND 13-02-417-055
Commonly known as 3560 W. HOLLYWOOD AVE., CHICAGO, IL 60659

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 29th day of MAY, A.D. 1988. SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice-President
Attest: Agatha J. Steinke, Secretary

82-0129114

STATE OF ILLINOIS
COUNTY OF COOK

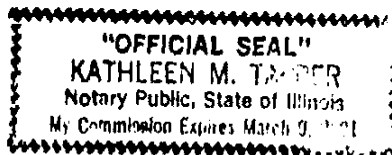
I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be the ASSISTANT Secretary of said corporation, a to personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 29th day of MAY, A.D. 1988

Kathleen M. Tapper
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

KATHLEEN M. TAPPER of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623



22-80-51 02-90-866 No. 40355-1

19915986

SM
P
11
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO

TCF NATIONAL BANK ILLINOIS
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148