## UNOFFICIAL CQ 28557600 101 Page 1 of

**1998-06-30 12:34:03** 

Cook County Recorder

23.50

RECORDING REQUESTED BY:

The Money Store

WHEN RECORDED MAIL TO:. MILDRED GARRETT-WOFFORD 16033 S CENTRAL PARK MARKHAM, IL 60520

## State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THUSP PRESENTS, that TMS MORTGAGE INC., DBA THE MONEY STORE for and in consideration of the payment of the jadzbiedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto, MILDRED GARRETT WOFFORD, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage, bearing the date of APRIL 8, 1997 and recorded DECEMBER 15, 1997 in the Recorders Office of COOK County, in the State of Illinois, as document number 97938958 to the premises therein described, as follows:

. TAX ID NO:

28-23-208-010

PROPERTY ADDRESS: 16033 S CENTRAL PK, MARKHAM, IL 60426

LEGAL DESCRIPTION. LOTS 19, 20 AND 21 IN BLOCK 9 IN JUNE, ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE IN COCK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the undersigned, has cause these presents to be signed by the officers of its corporation and its -% O corporate seal to be hereto affixed, this MAY 2.1 1008

MC., DBA THE MONEY STORE Rene Wigen, Vice President Signature

Printed Name and Title

NOTARY ACKNOWLEDGEMENT

STATE of COUNTY of California Sacramento

On \_\_\_\_\_ before me, the undersigned, personally appeared \_\_\_\_ Rene Wigen. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to

> Laura E. Rinker Comm. #1120019

NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY Comm. Exp Dec 15, 2000

the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

instrument.

Witness my hand and official seal

This instrument prepared by: A BESWICK, The Money Store, 4837 Watt Avenue, North Highlands, CA 95660-5108

TMS Loan Number: 0073356149 / HILS / GARRETT-WOFFORD

Amended 7/22/97

UNOFFICIAL COS 557601

1998-06-30 12:35:20

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PRO-

TECTION OF THE

OWNER, THIS RE-

LEASE SHALL BE

FILED WITH THE

RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of payment of the indeptedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of All the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LEWIS R. GINSBERG AND LINDA GINSBERG, HIS WIFE, AS JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.90310629, MENDMENT, bearing date 7th day of February, 1994, and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. 941900;4 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOTS 6 AND 7 IN BLOCK 61 IN HOPKINS'S ADDITION TO HYDE PARK DESCRIBED AS A STRIP OF LAND 24.79 FEET IN WIDTH NORTH AND SOUTH LYING NORTH OF AND ADJOINING THE SOUTH 30 FEET 10.5 INCHES OF LCT? IN BLOCK 61, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

PIN # 20-14-200-022

Property Address: 5530 S. KIMBARK AVE., CHICAGO IL 60637

together with all the appurtenances and privileges thereunto belonging or appertaining. Witnessed, signed and sealed this 18th day of May, 1998.

Norean O'Connor, Vice Pres.

Ann Panarici, Operations Ofcr.

This instrument was prepared by Sherie Brown for Harris Trust and Savings Bank, 111 W. Monroe, Chicago, IL 60603.

Jy Chm

UNOFFICIAL COP \$8557601 Fage 2 of 2

STATE OF ILLINOIS

SS.

COUNTY OF COOK)

I, Betsy Erdelyi, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Noreen O'Connor personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Ann Panarici personally known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OPERATIONS OFFICER, they signed and delivered the said instrument as VICE PRESIDENT and OPERATIONS OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this con day of May 1998.

Betsy Erdely, NOTARY PUBL

"OFFICIAL SEAL" S
Betsy Erdelyi

Notary Public, State of Illinois \$ My Commission Exp. 05/03/2000 \$ Control of the Control of the