

UNOFFICIAL COPY 8557721

1998-06-30 09:08:04
Cook County Recorder

RECORD AND RETURN TO:
U.S. MORTGAGE
5825 W. SAHARA AVE STE L
LAS VEGAS NV 89102

SATISFACTION OF MORTGAGE

MORTGAGE DATED: 08/25/83 **F8022343**
ORIGINAL MORTGAGEE: AMERICAN FUNDING LIMITED
MORTGAGORS: WILLIAM A. SWANSON AND GENORA SWANSON, HIS WIFE
ORIGINAL AMOUNT: \$44,854.20

RECORDED DATE: 09/26/93 INSTRUMENT: 26794289 BOOK: PAGE:

IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN THE STATE OF ILLINOIS .

LEGAL DESCRIPTION : SEE ATTACHED LEGAL DESCRIPTION PIN #25-28-400-003 SECTION: BLOCK: LOT:

by the order of its Board of directors, does hereby acknowledge Satisfaction of and does fully cancel, and discharge of record, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said deed of trust, the debt secured by such Deed of Trust having been fully paid in full to the undersigned.

ASSIGNMENT

DATED: 04/29/98 PROP ADD: 12307 PRINCETON AVE, CHICAGO IL 60628

VIRGINIA FIRST SAVINGS BANK FSB n/k/a Branch Banking & Trust Company
FRANKLIN & ADAMS STREETS
PETERSBURG VA 23803

BY: Marcia L Pridgeon
Marcia L Pridgeon, Asst Vice President

STATE OF SOUTH CAROLINA) SS:
COUNTY OF GREENVILLE >

ON May 28, 1998, before me personally came Marcia L Pridgeon to me personally known, who being by me duly sworn, did depose and say that s/he resides in the city of _____, County of Spartanburg State of South Carolina that s/he is the Asst Vice President of the corporation described in and which executed within instrument by order of the Board of Directors of said corporation and that s/he signed his/her name thereto be like order.

WITNESS my hand and official seal.

Signature [Signature]
NOTARY PUBLIC

My commission expires: 10/15/2006

ltr:wmsat

S.Y.
P.2
N-
M-X
V-4

Property of Cook County Clerk's Office

THE SOUTH 31 FEET OF THE NORTH 100 FEET OF THAT PART OF LOT 2 OF ANDREWS SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ AND THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF SOUTH LINE OF 123rd STREET AND WEST OF WEST LINE OF ALLEY WEST AND ADJOINING LOTS 9 AND 10 IN SUPERIOR COURT PARTITION OF THE EAST 488.95 FEET OF THE NORTH $\frac{1}{2}$ OF LOT 2 IN ANDREW'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-28-400-003

EXHIBIT "A"