

# UNOFFICIAL COPY

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1998-06-30 10:58:44

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Michael Bradshaw  
1700 E 56TH STREET - APT  
Chicago, IL 60637



Property of Cook County Clerk's Office

### SATISFACTION

Paid Accounts Department #: 3458304 "Bradshaw" Lender ID: 345/25876 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

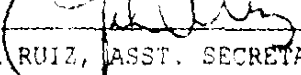
Original Mortgagor: MICHAEL BRADSHAW, SINGLE  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION  
Dated: 06/12/1997 and Recorded 06/24/1997 as Instrument No. 97454416 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-13-102-029  
Property Address: 1700 E 56th Street, Chicago, IL, 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta  
Mortgage Corp. USA, Attorney-In-Fact Rec  
1/12/98, #98-028088  
On May 19, 1998

By:   
TELMA RUIZ, ASST. SECRETARY



JLR-19980518-0004 ILCOOK COOK IL BAT 2089 KXILSOM1

SV  
P.3  
N.  
M.J.  
1/1/98

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON May 19, 1998, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*E. L. Hallows*

E. L. Hallows

Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: Arlene Paolo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800  
JLR-19980518-0004 ILCOOK COOK IL BAT 2089/3458304 JILSCM1

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RECORD OWNER:  
MICHAEL BRADSHAW ✓

B. LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2905 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS ✓

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 95516797, COOK COUNTY, ILLINOIS.

I hereby certify this to be a true and exact copy of the original.  
\_\_\_\_\_

Property of Cook County Clerk's Office