

# UNOFFICIAL COPY

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1998-06-30 13:57:47



PREPARED BY:

**JCHIN MALISKA**  
**WHOLESALE MTG. INC.**  
2448 So. 102nd St.  
West Allis, WI 53227

AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

RECORD AND RETURN TO  
ADVANTA MORTGAGE CORP. USA  
DOCUMENT CONTROL, DEPT. 400  
16875 W. BERNARDO DRIVE  
SAN DIEGO, CA 92127

Parcel Tax ID #: 25-01-205-034-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9707239

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1016989-6/222

Bankers Trust Company Of California, N.A. As Custodian or Trustee \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 6, 1997, executed by  
TAWANNA THOMAS AND DENISE THOMAS

to WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of WI  
2448 S. 102ND STREET, WEST ALLIS, WI 53227

and who's principal place of business is

and recorded in Liber

page(s) Cook  
described as follows:  
8-15-97

County Records.

State of IL

Doc # 97598760 Recorded on

SEE ATTACHED LEGAL DESCRIPTION

\* 3 Park Plaza, 16th Floor, Irvine, CA 92614

APN # 25-01-205-034

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

S-4  
P-3  
N-N  
M-USA

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STREET ADDRESS: 8726 S. C. DR.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 25 01-203-034-0000

98557800

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 1 IN SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Wholesale Mortgage Inc.

*[Signature]*  
By: JOHN MALISKA

*[Signature]*  
Witness:

PRESIDENT  
Its:

By:

Its:

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On AUGUST 6, 1997 before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared JOHN MALISKA

known to me to be the PRESIDENT  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *[Signature]*  
My Commission Expires 5/13/01

Milwaukee County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)