

UNOFFICIAL COPY

Loan No. 0020568499

Mortgagor(s) KRAUTER

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned **NATIONSBANC MORTGAGE CORPORATION** does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by **PAUL A. KRAUTER AND GRACE KRAUTER, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD.,** in **COOK** County, state of **ILLINOIS** Instrument No. **96691729** and/or Book Number , Page of the Records to wit:

****SEE ATTACHED LEGAL****

PROPERTY ADDRESS: 1429 W. ORCHARD PL. ARLINGTON HEIGHT IL 60005
TAX ID: 03-31-310 010-1057

Dated this **13TH** day of **JANUARY**, A.D. **1998**



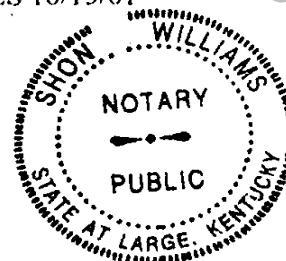
By Sue Hadfield
SUE HADFIELD, ASSISTANT, VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF JEFFERSON

ON **JANUARY 13, 1998**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SUE HADFIELD** known to me to be the **ASSISTANT VICE PRESIDENT** of **NATIONSBANC MORTGAGE CORPORATION**, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein names, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Shon Williams
Notary Public KENTUCKY
SHON WILLIAMS
MY COMM. EXPIRES 10/15/01



RETURN TO
NATIONSBANC MORTGAGE CORPORATION
P.O. BOX 35140
LOUISVILLE, KY. 40232-05140

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P2
N-
M-N
RNL

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RIDER - LEGAL DESCRIPTION

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UNIT NO. 1429-D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

03-31-310-010-1057

Property of Cook County Clerk's Office