

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 230689  
LOAN NO. 9656901

1998-06-30 09:01:30



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELION MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET HOUSTON, TX 77006  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 18, 1987, executed by CHARLES J. LAWRENCE, A BACHELOR

to FLEET MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 87-336606 microfilm # \_\_\_\_\_  
pin number 20-31-413-019 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 28 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEUMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 8449 S. PAULINA, CHICAGO, IL 60620

J=MM746.S.07456



Loan No.

5/8  
P/AD  
M/AS

**UNOFFICIAL COPY**

Loan No. 965690  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 26, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

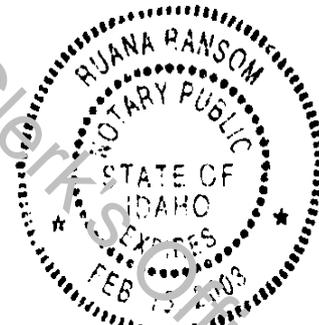
BY *Carolyn Brown*  
CAROLYN BROWN  
VICE PRESIDENT

BY *Kellee Cox*  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 26, 1998 before me RUANA RANSOM  
personally appeared CAROLYN BROWN and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.486.006  
C=S.273.0505  
(NMRI.IL)

J=MM746.S.07456

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