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ILLINOIS

COUNTY OF COOR (A)
POOL NO. 182483
LOAN NO. 9526351

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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 1D 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELIOI MORTGAGE COMPANY, COLORADO CORPORATION		
located at 3100 TRAVIS STREET HOUSTON, TX 77006		
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED		
SAVINGS ASSOCIATION		
located at3232 WEST RENO, OKLAHOMA (ITY, OK 73107		
all the rights, title and interest of undersigned in and to that certain		
Real Estate Mortgage dated JANUARY 16, 1987, executed by DAVID J. HEARD,		
DIVORCED AND NOT SINCE REMARRIED AND MALINDA COFFEE DIVORCED AND NOT SINCE REMARRIED		
to MARGARETTEN & COMPANY, INC.		
and recorded in liber/cabinet at page(c)/drawer		
document/instrument no. 87042565 microfilm #		
pin number <u>28-26-119-003</u> in the		
plat of <u>COOK</u> County Illinois described hereinafter as		
follows:		
LOT NUMBER 104 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A		
RESURDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTY CLUB HILLS		
SIXTH ADDITION AND LOTS 'B' IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY COUR HILLS,		
ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST		

Property Address: 16913 SOUTH BRIARGATE, COUNTRY CLUB HILLS, ILLINOIS 60477

Loan No.

J=MM746.S.07241

. Loan No. 9526351 UNDEFFICIAL Together with the note of notes therein described money due and to become due thereon with in or to accrue under said Real Estate Mortgage Dated MAY 26, 1998, but effective	nterest, and all rights accrued e.
	MELLON MORTGAGE COMPANY
CAROLYN BROWN VICE PRESIDENT	Zwi
BY ULL COX SECRETARY	
COUNTY OF BONNEVILLE	
OnMAY 26, 1998	
personally appeared <u>CAROLYN BROWN</u> <b>RELLEE COX</b> (or proved to me on the basis of satisfactor	personally known to me y evidence) to be the person(s)
who executed the within instrument as (7) CE F and SECRETARY and acknowled it.	nowledged to me the corporation
executed It.	Liver of the Roll
RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary public	STATE OF IDAHO IDAHO PREPARE 2 BY:
	KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.351.018 C=S.273.0290 (NMRI.IL) J=MM746.S.07241

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