

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Advantage Cutting & Gasket,
Inc.
4900 West Bloomingdale Ave.
Chicago, IL 60639

Secured Party(ies) and address(es)
LaSalle National Leasing
Corporation
502 Washington Avenue
Towson, MD 21204

98557953

83/01/00 1 35 001 Page 1 of 4
1998-06-30 09:46:20
Cook County Recorder 27.50

This Statement refers to original Financing Statement No 98120789
Date filed: 2/17/98 19 Filed with Cook County Recorder

- A. CONTINUATION... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

By adding to the description of collateral those items of equipment described on the attached schedule(s)

Advantage Cutting & Gasket, Inc. (Debtor)
[Signature]
(Signature of Debtor, if required)

LaSalle National Leasing Corporation (Secured Party)

Dated: 6/5 19 98

By: *[Signature]*
(Signature of Secured Party)

FILING OFFICER ALPHABETICALLY

This form of Financing Statement is approved by the Secretary of State.

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

SECURED PARTY: LASALLE NATIONAL LEASING CORPORATION

DEBTOR: ADVANTAGE CUTTING & GASKET, INC.

DESCRIPTION OF PROPERTY:

- (a) All right, title and interest of Debtor in, to and under that certain Master Equipment Lease Agreement dated as of October 22, 1997, between LaSalle National Leasing Corporation, Secured Party, as lessor, and Advantage Cutting & Gasket, Inc., Debtor; as lessee, more fully described on the attached exhibit(s).
- (b) All proceeds (cash and non-cash), including the proceeds of all insurance policies, thereof (but without power of sale).

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: ADVANTAGE CUTTING & GASKET, INC.

Approved By:

(Lessee to initial each page)

Attached to Bill of Sale dated

19

and/or

Equipment located at:

4900 W. Bloomingdale Road

Street No.

Equipment Schedule No.

1

Chicago

Cooke

IL

60639

City

County

State

Zip

Manufacturer and/or

Vendor Name & Invoice No.

Description

Laser Machining, Inc
500 Laser Drive
Somerset, WI 54025

1- Laser cutting system to cut gasket material;
system includes two(2) 2200 watt industrial CO2 lasers
fixed over a 48" x 120" moving, computer-controlled XY table,
other ancillary equipment

Invoice Nos.: PFI-670

018447

018459

019337

98557956

98120789

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 26 (EXCEPT THE WEST 440 94 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF) IN BLOCK 11 IN CRATER, BEING CHARLES B. HOSNER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 26, THENCE NORTH 0 DEGREES, 10 MINUTES, 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 26, (THE BEARING OF THE EAST LINE OF SAID LOT 26, FOR CONVENIENCE IN THIS DESCRIPTION IS AN ASSUMED BEARING OF 0 DEGREES, 10 MINUTES, 10 SECONDS EAST), A DISTANCE OF 296.71 FEET; THENCE SOUTH 89 DEGREES, 02 MINUTES, 30 SECONDS WEST, A DISTANCE OF 97.0 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 10 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID LOT 26, A DISTANCE OF 160.00 FEET; THENCE NORTH 89 DEGREES, 23 MINUTES, 30 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 80.0 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 10 SECONDS WEST PARALLEL WITH THE EAST LINE OF LOT 26, A DISTANCE OF 175.0 FEET TO THE SOUTH LINE OF SAID LOT 26; THENCE SOUTH 89 DEGREES, 23 MINUTES, 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 175.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE ACCESS EASEMENT AND SPRINKLER SYSTEM EASEMENT AGREEMENT DATED FEBRUARY 26, 1994 AND RECORDED APRIL 16, 1994 AS DOCUMENT 16284997 MADE BY AND AMONG LA SALLE BANK AND TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1975 AND FROM AS TRUST NUMBER 11-0166, LA SALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT OF 07 JULY 4, 1993 AND FROM AS TRUST NUMBER 117919 AND LA SALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 4, 1993 AND KNOWN AS TRUST NUMBER 117919 AS CREATED BY DEED FROM - RECORDED - AS DOCUMENT - FOR THE PURPOSE OF IMPROVING AND COVERING OVER, ALONG AND ACROSS OVER THE FOLLOWING DESCRIBED LAND:

(A) ALL THAT PART OF THE FOLLOWING PARCEL NOT FALLING WITHIN PARCEL 1:
THAT PART OF LOT 26 IN BLOCK 11 IN CRATER, BEING CHARLES B. HOSNER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINT ON THE EAST LINE OF SAID LOT 26, A DISTANCE OF 296.71 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 26, (THE BEARING OF THE EAST LINE OF SAID LOT 26, FOR THE CONVENIENCE IN THIS DESCRIPTION IS AN ASSUMED BEARING OF SOUTH 0 DEGREES, 10 MINUTES, 10 SECONDS WEST); THENCE SOUTH 0 DEGREES, 52 MINUTES, 30 SECONDS WEST, A DISTANCE OF 118.47 FEET; THENCE NORTH 0 DEGREES, 30 MINUTES, 15 SECONDS WEST, A DISTANCE OF 18.0 FEET; THENCE NORTH 89 DEGREES, 23 MINUTES, 10 SECONDS EAST, A DISTANCE OF 118.47 FEET TO THE EAST LINE OF SAID LOT 26; THENCE NORTH 0 DEGREES, 10 MINUTES, 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 26, A DISTANCE OF 18.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(B) THAT PART OF LOT 26 (EXCEPT THE WEST 440 94 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF) IN BLOCK 11 IN CRATER, BEING CHARLES B. HOSNER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINT ON THE EAST LINE OF SAID LOT 26, A DISTANCE OF 296.71 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 26, (THE BEARING OF THE EAST LINE OF SAID LOT 26, FOR CONVENIENCE IN THIS DESCRIPTION IS AN ASSUMED BEARING OF SOUTH 0 DEGREES, 10 MINUTES, 10 SECONDS WEST); THENCE SOUTH 89 DEGREES, 02 MINUTES, 30 SECONDS WEST, A DISTANCE OF 97.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES, 10 MINUTES, 10 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID LOT 26, A DISTANCE OF 160.00 FEET; THENCE NORTH 89 DEGREES, 23 MINUTES, 30 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 80.0 FEET; THENCE NORTH 0 DEGREES, 10 MINUTES, 10 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 26, A DISTANCE OF 160.00 FEET; THENCE NORTH 89 DEGREES, 23 MINUTES, 30 SECONDS EAST, A DISTANCE OF 80.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin: 13-33-406-033