CII 74939 44 6 FFICIAL COP99558427

GEORGE E. COLE®

No. 836-REC May 1996 1998-06-30 09:48:24

Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SPANAY NATIONAL BANK OF CHICAGO	
46	
of the County of COOK and State of ILLINOIS for and in confideration of the payment of the indebtedness s ASSIGNMENT OF RENTS AND LEASES & by the MORTGAGE hereinafter mentioned, and the cancellation of all noises thereby secured, and of the sum of one the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIR CLINTON AND PENELOPE WOODS, AS JOINT TENANTS 9145 S. PLEASANT CHICAGO, ILLINOIS	dollar, M unto
(NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim demand what	50ever
IT may have acquired in, through or by a certain & MORTGAGE, bearing date—the 30TF	
day of DECEMBER, 19 93, and recorded in the Recorder's Office of COOK 94015633 6	
State of Illinois, in book ** of records, on page **, as document No. 94015632	lo the
premises therein described as follows, situated in the County of, State of Illinois, t	o wit:

LOT 35 AND THE SOUTH 11,7 FRET OF LOT 36 IN STANTON'S RESUBDIVISION OF BLOCK 3 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31, AND 32 IN HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 5 OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11, AND 12 IN SAID HILLIARD AND DOBBIN'S SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COP \$558427 Page		
ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: PLASSE RECEIPT AND RETURN DEASE RECEIPT AND RETURN	RELEASE DEED	

Permanent Real Estate Index Nu	mber(s): 25-06-403-10	2AND	25-06-403-003	
Address(es) of premises: 9145			0	
Witness ED hand ED and	/	k O L		19
W 1(1)C35	3 (a)		~ /	(SEAL)
	· (444)	NE G. WALTAMS	SR. VICE PRESIDENT	·
	VIR	GIL J. BOCKER,	SST. VICE PRESIDENT	(SEAL)
This instrument was prepared by	SEAWAY NATIONAL BAN	K OF CHICAGO (NAME)	<u>)</u>	
	645 E. 87TH STREET	CHICAGO, ILLINO		
		(ADDRES		
		-	'S-	
CTATE OF ILLINOIS				
STATE OF	\$ 55.			
COUNTY OF COOK			· (C)	
			0	
),	E UNDERSIGNED			
a notary public in and for the said C VIRGIL J. BOOKER		O HEREBY CERTIFY	that ARLENE C. WILLI	AMS AND
a notary public in and for the said C VIRGIL J. BOOKER	ounty, in the State aforesaid, D			
a notary public in and for the said C VIRGIL J. BOOKER	ounty, in the State aforesaid, D	known to me to be the	same person\$ whose r	ıam&
a notary public in and for the said C VIRGIL J. BOOKER subscribed to the foregoing instruments	ounty, in the State aforesaid, D, personally ent, appeared before me this d	known to me to be the	same personS whose rowledged thatThe Y_	nameSas such
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