UNOFFICIAL COP\$2558448 FMG #: 0200720097 8373/0106 03 001 Page 1 of WAME: BRYAN E SCHAPIRO 1998-06-30 09:56:44 P/O DATE: 05/28/1998 Cook County Recorder AFTER RECORDING, FORWARD TO: CHICAGO TITLE & TRUST COMPANY 4944 WEST 95TH STREET OAK LAWN, IL 60453-2504 THIS INSTRUMENT PREPARED BY: MICHELLENE C IDOM FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 24-05-113-004 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by BRYAN E. SCHAPIRC AND DAWN SCHAPIRO to WESAV MORTGAGE CORPORATION dated December 3rd 19 92, and recorded on 12/16/1992 ____in Mortgage Record _____, and or Instrument # 92-948025 records in the office of the Recorder of COCK County, ILLINOIS more particularly described as follows, to with SEE ATTACHED FOR LEGAL DESCRIPTION Colling Clarks 6223 W 89TH PL OAK LAWN, IL 60453 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of June *FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE SERVICING CORP. F/K/A SANDIA MORTGAGE MORTGAGE

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MILLIN ORPAD CORPAD CORPORATION WILLIAM R BUEGE Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail So Bryan Schepiro 6223 W 811h Place Ouklain St 600153

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NAME: BRYAN E SCHAPIRO P/O DATE: 05/28/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of June 19 98, personally appeared WILLIAM R BUEGE the

VICE PRESIDENT

of

*FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expired: 05/28/2000

Lor Coot County Clark's Office

LOT 8 IN HENRY ROELFSEMA'S WEST JOTH STREET SUBDIVISION, OF THE SOUTH 1/2 (FXCEPT THE WEST 279.00 FRET THER DF) OF THE MODRIH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE MUSISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1957 AS DOCUMENT NUMBER 1743510, IN COOK COUNTY, ILLINOIS.

李传涛,纳司