

# UNOFFICIAL COPY

98558893

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 3061 06/30/98 10:28:00  
#8578 CG \*-98-558893  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0980512461

IL985666198062161 LPA 2 of 3

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated JUNE 22, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **98558892**, for the property legally described as follows:

THE SOUTH 50 FEET OF LOT 7 IN MCGUIRE AND ORR'S ARBOR VITAE ROAD SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 6 LYING EAST OF THE EAST LINE OF LINCOLN AVENUE IN WINNETKA IN THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

05202040040000

Which has the address of:

605 LINCOLN

WINNETKA

ILLINOIS 60093

(street)

(city)

(state and zip)

(herein "Property Address");

98558893

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

98558893

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 2nd day of June, 1998.

BY: Kevin N. Christopher  
Kevin N. Christopher  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

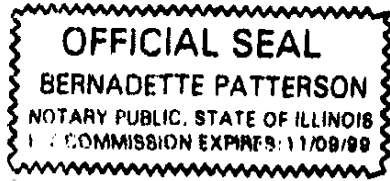
STATE OF ILLINOIS ) 66  
County of COOK )

I hereby certify that on this 2nd day of June, 1998 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Kevin N. Christopher, Vice President and Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation for the uses and purposes therein set forth.

Bernadette Patterson  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KOE AND  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142



Proprietor of Cook County Clerk's Office

98558893