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CTI

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DEPT-01 RECORDING \$23.00  
T#0009 TRAN 3061 06/30/98 10:33:00  
#8590 CG \*-98-558904  
COOK COUNTY RECORDER

7735076 & (1)

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KEITH P SEBEK AND FRANCES K SEBEK HIS WIFE JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of SEPTEMBER A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 94851350 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SONNY LONDON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 22nd day of JUNE, 1998

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
WILL County ) ss.

BOX 333 CTI

98558904

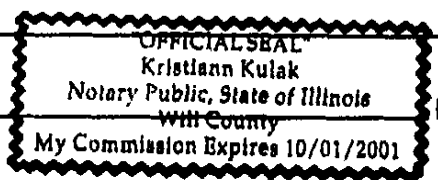
I, KRISTIANN KULAK in and for said County in the State aforesaid, DO HEREBY CERTIFY That SONNY LONDON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 22nd day of JUNE, 1998

My Commission expires 10-01-01

Kristiann Kulak Notary Public

This instrument prepared by TIMOTHY HARVEY (Name)  
of 2 RIVER PLACE ST LANSING IL 60438 (Address)



# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

98558904

DOCUMENT NO. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM \_\_\_\_\_  
TO \_\_\_\_\_

Property of Cook County Clerk's Office

11 221 8 Avenue W

PERM TAX NO: 26-17-317-064-0000

LOT 445 (EXCEPT THE NORTH 26 FEET THEREOF) IN P. J. LEWIS' SOUTHEASTERN DEVELOPMENT BEING A SUBDIVISION IN THE WEST ½ AND IN THE NORTHEAST ¼ OF SECTION 17 AND THE SOUTHEAST ¼ OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.