

CTI

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALFREDO CONTRERAS AND OLGA CONTRERAS, HIS WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of AUGUST, A.D. 1996, and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book of records, on page, and document No. 96690916, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit: LOT 36 IN BAKER'S RESUBDIVISION OF BLOCK 4 ALL IN BAKER'S SUBDIVISION (EXCEPT RAILROAD) OF LOTS 65 TO 72 AND LOTS 75 TO 80 IN TOWN OF BRIGHTON IN SECTION 36, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16-36-426-012-0000
Commonly known as 3831 S. ARCHER AVE., CHICAGO, IL 60632
DEPT-01 RECORDING \$23.00
7#0009 TRAN 3066 06/30/98 11:14:00
#8657 + CG *-98-558959
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 29TH day of MAY, A.D. 1998.
By: [Signature] Vice-President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK

KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 29TH day of MAY, A.D. 1998

[Signature of Kathleen M. Tapper]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KATHLEEN M. TAPPER of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623



BOX 804 Loan No. 43249-3

Mail to: Alfredo Contreras
3831 S. Archer Ave, Chicago
60632

BOX 333-CTI

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