THIS IS A LEGAL DOCUMENT

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83<mark>7078695</mark> (5.365 Fagge 4.55 1998-06-30 15:08:11 Look County her neiter KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, MARY D. CRUZ A WIDOW AND NOT SINCE REMARRIED of CHICAGO TLLINOIS County of CITY and State of .... consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC. CHICAGO of the COOK CITY and State of ILLINOIS , his executors, Above Space For Recorder's Use Only ...... his executors, i administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any rease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereivalter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to (if) he Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreement yow existing as follows, to-wit: MONTHLY RENT LESSEE TERM DATE OF LEAST \$400,00 2 YEARS HECTOR CRUZ 02-01-97 \$400,00 06-15-97 ALFONZO CRUZ 2 YEARS \$400.00 OSE HERNANDEZ 10-01-97 2 YEARS such rent being payable monthly in advance with estert to the premises described as follows, to-wit: LOT 21 IN LATHROP AND LARNEDS SUBDIVICION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 110 FEET OF THE WEST 495 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, AFORESAID, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 20-06-415-040 4542 S. PAULINA CHICAGO, ILLINOIS 60609 Address(es) of premises: ... and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney, collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby grand grad full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness of hability of the Assignor to the Assignce, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if an which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. **GIVEN** under hand \_\_\_\_\_ and seal \_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_\_19\_\_\_\_ \_\_\_\_\_ (SEAL) (SEAL) MARY DA "OFFICIAL SEAL JEFFREY D. WOOD NOTARY PUBLIC, STATE OF ILLINOIS ILLINOIS STATE OF MY COMMISSION EXPIRES 4/25/99 THE UNDERSIGNED County of COOK MARY D. CRUZ, A WIDOW AND NOT SINCE REMARKIED personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_She \_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_A free and voluntary act, for the uses and purposes therein set forth.

This instrument was prepared by ANGELA WALKER FOR CREDICORP, INC. 233 S WACKER DR CHICAGO, IL 60606

Name and Address SUITE 4030

JUNE

Given under my hand and official seal this 19TH

## **UNOFFICIAL COPY**

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