

UNOFFICIAL COPY

Prepared By:

GLORIA DONOVAN  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

98558058

WHEN RECORDED RETURN TO  
Principal Portfolio Services, Inc  
3631 South Harbor Blvd  
Suite 200  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$23.50  
TRAN 5037 06/30/98 08:37:00  
\*--98--558058  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97MM-0733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE INC.  
A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 4, 1997**  
executed by **THOMAS M. COLLINS AND DENISE D. COLLINS, HUSBAND AND WIFE**  
to **COMCOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF WISCONSIN**  
and whose principal place of business is **20510 WATERTOWN COURT**  
**WAUKESHA, WISCONSIN 53186**

and recorded in Book/Volume No. **4023**, page(s) **0183** on **11-12-97**, as Document  
No. **17848321**, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **10210 SOUTH TALMAN, CHICAGO, ILLINOIS 60655**  
*Mortgage amt \$105,000.00 Part# 24-12-431-015*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF

COMCOR MORTGAGE CORPORATION

On NOVEMBER 10, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Stephen H. Gorman

known to me to be the  
and Managing Director

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

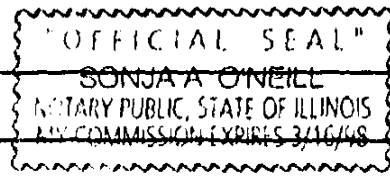
Notary Public [Signature]  
County,

My Commission Expires 3/16/98

[Signature]  
By: Stephen H. Gorman  
Its: Managing Director

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0040232043RAT



97205110606

Rev. 08/17/95

DPS 171

SY  
PP  
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M

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DPS 049

24-12-431-015

Property of Cook County Clerk's Office

8508558

LOT 25 IN BLOCK 7 IN BEVERLY RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON NOVEMBER 29, 1926 AS DOCUMENT NUMBER 9480140, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION