UNOFFICIAL COPY 98558124

Recording Requested By: T.D. Service Company

And When Recorded Mail To: T.D. Service Company 1750 E. Fourth St. Suite #800 Santa Ana, CA 92705

SATISFACTION OF MORTGAGE

Loan #: 0004764676

Release #: 565107

KNOW ALL MEN BY THESE PRESPNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder 1: hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FLORA FITZGERALD, DIVERCED AND NOT SINCE REMARRIED

Original Mortgagee: COLUMBIA NATIONAL BANK OF CHICAGO

Mortgage Dated: JUNE 27, 1995 Recorded on: JULY 21, 1995

As Instrument: 95-475722 Book: --- Page: ---

Property Address: 2821 LANDEN DRIVE, MELROSE PARK, ILLINOIS 60164

County of COOK, State of ILLINOIS

Tax Id#: 12-29-204-025

Legal Description: SEE ATTACHED EXHIBIT

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

(Name/Title): Frances DePalma/Assistant Secretary

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of CALIFORNIA County of ORANGE JUN 1 7 1998 _, before me, Meri R. Cascio, personally appeared Frances On DePalma / Assistant Secretary (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/rieir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my har and official seal.

(Notary Name): Meri k. Cascio

MERI R. CASCIO COMM. #1168510 COMM. #1168510 - Ö NOTARY PUBLIC-CALIFORNIA S **ORANGE COUNTY** My Comm, Exp. Jan. 9, 2002

PREPARED BY: T.D. Service Company, 1750 Rast Fourth Street, Suite 800 County Clark's Office Santa Ana, CA 92705

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RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 1 IN LEON PARENT SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, EXCEPT THE WEST 330 FEET THEREOF AS MEASURED ON THE SOUTH LINF THEREOF, AND EXCEPT THE EAST 226 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF, AND EXCEPT THE SOUTH SOUTH 300 FEET THEREOF, AND EXCEPT THE MORTH 50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF GRAND AVENUE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, THENCE NORTH UNIT 2821: 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 76.91 FEST FOR A POINT OF BEGINNING, THENCE CONTINUING NORTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 24.00 FLET THENCE SOUTH 89 DEGREES 34 MINUTES 55 SECONDS EAST ALONG A LINE A DISTANCE OF 72.91 FEET AT A POINT ON THE EAST LINE OF LOT 1, THENCE SOUTH OO DEGREES 02 MINUTES OO SECONDS WEST ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 23.96 FEET, THENCE NORTH 89 DEGREES 36 MINUTES 56 SECONDS WEST ALONG A LINE A DISTANCE OF 72.90 OCH DE CONTROL FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

12-29-204-025