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PERTON RECORDING

\$25,50

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6998 1 TB #-98-558176

COOK COUNTY RECORDER

TRUSTEE'S DEED - CORPORATE

THIS INDENTORE, made this 18th day of May, 1998, between MID TOWN BANK AND TRUST COMPANY OF CHICAGO, an Illinois banking corporation duly organized and existing as a corporation under the laws of the state of Illinois, and duly authorized to accept and execute trusts within the State of Illitoil, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance to a certain Trust Agreement, dated the 23rd day of September, 1991, and known as Trust Number 1777, party of the first part, and JEFFREY PROJECT, LTD., AN ILLINOIS CORPORATION, 2638 N. HALSTED STREET, CHICAGO, J. LINOIS, 60614, party of the second part.

WITNESSETH, that said party of the first pen, in consideration of the sum of (\$10.00) Ten and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LEGAL DESCRIPTION:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART BURFOF

together with the tenants and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use. benefit and behalf, forever of the second part.

This deed is executed by the party of the first part, as trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

ATTEST

MID TOWN BANK AND TRUST COMPANY OF

CHICAGO as Trustee, as aforesaid, and not personally.

Askistan Secretary

Trust Officer

STATE OF ILLINO'S _____)
COUNTY OF COOK______

I, the undersigned, a Notary Poblic in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Doorth M. Sephanites and Judith Sarmiento of the MID TOWN BANK AND TRUST COMPANY Or CHICAGO, An Illinois Banking Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Illinois Banking Corporation for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Illinois Banking Corporation caused the corporate seal of said Illinois Banking Corporation to be affixed to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Illinois Banking Corporation for the uses and purposes therein set forth.

MY COMMISSION EXPIRES:

GIVEN under my hand and Notary

Seal this 184k day of May 1. D., 199

OMNCIAL SEAL CARMEN M ROSARIO NOTARY FUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 22,1998

Notary Public Posario

AFTER RECORDING MAIL THIS DEED

TO:

Aronbera Goldgehn Davis | Gartish One Jahn Playa State 2000

Chicago IL 60611

THIS INSTRUMENT PREPARED

BY:

JUDITH SARMIENTO

MID TOWN BANK & TRUST CO. 2021 N. CLARK STREET

CHICAGO, IL 60614

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EXHIBIT "A"

LEGAL DESCRIPTION:

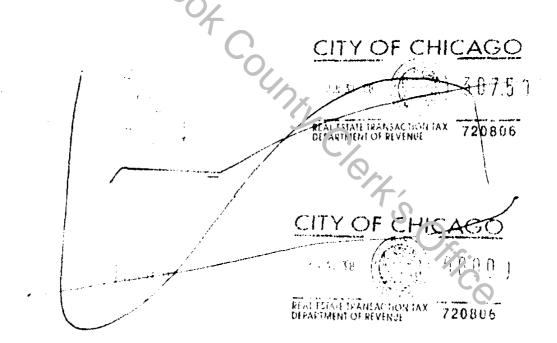
THE SOUTH 10 FEET OF LOT 93 AND LOT 94 IN VALENTINE WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT (N)EX NUMBER:

13-36-223-033

PROPERTY COMMONLY LYNOWN AS:

2112 N. CAMPBELL AVE., CHICAGO IL, 60647



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740013 75AN 5080 06/30/98 12:35:00 10908 + TP *-98-558176 COOK COUNTY RECORDER