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1998-06-30 09:28:28 Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583061296

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA ENRIGHT. AN UNMARRIED WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hey may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 1997, and recorded on October 23, 1997, in File 97789246 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 86 IN THE SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 O NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. PIN# 14-19-136-031-0000

together with all the appurtenances and privileges thereunto belonging crap entaining.

Address(es) of premises: 3940 NORTH SEELEY AVENUE, CHICAGO, IL, 60618

Witness my hand and seal June 5, 1998.

Chase Manhattan Mortgage Corporation

Mail to - Baturia & might 3940 North Frely the Chicago, Il woods

Carol Robertson

Assistant Vice President

BOX 355-CTI

State of: Louisiana

1- Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 5, 1998.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Karen E. Holland Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

71211-9981

Loan No: 0001583061296

Coot County Clart's Office County of: Cook

11.00 Revised 6/98

Monroe, LA