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8383/0152 89 001 Page 1 of 1 1998-06-30 12:44:38 Cook County Recorder 23.00

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

() INITIAL LIEN

(X) RENEWAL

DATE OF INITIAL LIEN (06/27/68)

Notice is hereby given that I, Waymon T. Starks acting in my official capacity of Local Office Administrators for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lier on the following described real estate, to-wit:

Lot 20, Block 2 of Oakwood, Subdivision in the North Half (N1/2) of the South Half (S1/2) of the North East Quarter (NE1/4) of the Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. 20-22-217-039-0000.

| a legal or equitable interest in said described real estate is owned to | a١ | or equitable intel | rest in said | described real | estate is owned t | JY: |
|---|----|--------------------|--------------|----------------|-------------------|-----|
|---|----|--------------------|--------------|----------------|-------------------|-----|

CLIENT NAME: Sumner Webster

CASE NO.# 01-200-300936

ADDRESS: 6544 South Eberhart

CITY: Chicago, Illinois ZIP: 60647

This lien is claimed for all assistance paid to con behalf of said client, under Article III/or Article V of the Illinois Public Assistance Code, and for paymer is made to preserve the said lien in accordance with statutory provisions.

DATE: 6 - 28-98

LOCAL OFFICE ADMINISTRATOR

State of Illinois

ILLINOIS DEPARTMENT OF PUBLIC AID
PERSONAL INJURY AND "STATES UNIT

County of Cook

401 SOUTH CLINTON, 4TH FLOOR CHICAGO, ILLINOIS 60607

I, Thomas Sajdak, Notary Public, do hereby certify that Waymon T. Starks, Local Chice Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL THOMAS SAJDAK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/99

Given under my hand and seal this

day of Chrise, A.D., 1

Notary Public A

DPA 237 (R-12-94)

IL478-0208 BOX 348

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