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PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090242812

8383/6183 95 001 Page 1 of 2 1998-06-30 13:27:25 Cook County Recorder 23.56

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL Man BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby &EMISE, RELEASE, CONVEY, and QUIT CLAIM unto MING YEW TONG AND SHIRLEY TONG, HUSBAND AND WIFE, IN JOINT TENANCY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1993, and recorded on December 15, 1993, in Docket 03024849 in the Recorder's Office of Cool, County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN RESUBDIVISION NO. 3, FOR A PORTION OF WINSTON GROVE-SECTION 23B, BING A RE-SUBDIVISON OF PART OF SECTION 26, TOWNSHIP #1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1985 AS DOCUMENT NUMBER 85086193, IN COOK COUNTY, ILLINO'S. P.1.N. 07264010250000

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 1764 HAMPSHIRE DRIVE, ELK GROVE VILLAGE, IL, 600 07

Witness our hands and seals October 23, 1997.

CHEMICAL MORTGAGE COMPANY

Stephanie B. Stewart Assistant Vice President

Attest: Carol Robertson

Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 23, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Sheila D. Price Chase Manhattan Mortgage Corp

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000090242812

County of: Cook Investor No: 409 Investor Category: Investor Loan No: 24

11.00 Revised N47

1st AMERICAN TITLE order # (A109513

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