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RELEASE OF MORTCAGE BY CORPORATION

LOAN NO 051020726

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 7311 WEST BALMORAL AVENUE CHICAGO, IL 59656 Pin No. 12-12-229-011

LOT 69 IN ORIOLE PARK VILLAGE SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 OF A. HEMMINGWAY'S SUBDIVISION OF PART OF THE 50 UTHEAST 1/4 OF SECTION 1 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP WITH PARTS OF LOTS 2, 3, AND 4 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY J BOLGER AND DONNA L BOLGER, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatseever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of JUNE, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96623732, and a certain Assignment of Real Estate Mortgage bearing date the 19TH day of JUNE, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96623733}

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan No. 051020726

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 5TH day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: atking J. BouleAssistant Vice President

Attest: Hust / Luclul Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of JUNG A.D. 1998.

This instrument was prepared by:

Notary Public

D. PROTEGA

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707 CAROLY (160NI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 5/117/2002

NAME

TIMOTHY & DONNA BOLGER

ADDRESS

7311 WEST BALMORAL AVENUE

CITY, STATE, ZIP

CHICAGO, IL 60656

LOAN REPAID

5/13/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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