

UNOFFICIAL COPY

Loan #: WH4469

Prepared By: CHRIS

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

98559088

DEPT-01 RECORDING \$23.00
T0009 TRAN 3066 06/30/98 12:30:00
#8792 #06 #-98-559088
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
ROBERT ZEEGERS A SINGLE INDIVIDUAL
and dated JUNE 25TH, 1998 to PACOR MORTGAGE CORP.

a corporation organized under the laws of the UNITED States and whose principal place of business is
111TH STREET, SUITE 103 CHICAGO IL 60655

and recorded as Document No. 98559086 by the COOK County Recorded of Deeds, State of Illinois described
hereinafter as follows:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT INDEX NUMBER 14-16-302-030-1044

Commonly known as: 111TH STREET SUITE 103 CHICAGO IL60655 together with the note or notes there
in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said
Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PACOR MORTGAGE CORP.

On 06/25/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared CHRIS HEMBY known to me to be the
POA FOR PACOR MORTGAGE CORP.

Chris Hemby
CHRIS HEMBY P.O.A. RANDELL A VAPP
PRESIDENT

Corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Roxann Villanueva*
ROXANN VILLANUEVA
My Commission Expires:
12-06-98

98559088

BOX 333-CTI

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The land referred to in this Commitment is described as follows:

UNIT NUMBER 804 IN THE 4200 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AS MUCH OF THE LAND EAST AND ADJOINING SAID LOT 13 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE EAST BY THE WEST LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY COMMISSIONERS OF LINCOLN PARK RECORDED OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24989187, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

98559088

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