

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

BY CORPORATION (ILLINOIS)

**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES G. VERDUIN AND BETTY A. VERDUIN, HIS WIFE

1153 EAST 171ST COURT, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 23RD day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page       , as document No. 92070167 and a certain **ASSIGNMENT OF RENTS**, recorded as document No.       , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 IN THORN LAKE HOMES, BEING A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  AND PART OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF THORN CREEK, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

✓ PERMANENT INDEX NO.: 29-26-100-028-0000

✓ ADDRESS OF PROPERTY: 1153 EAST 171ST COURT, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 23-151663-2

CHECK REV. →

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28TH day of MAY, 1998.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard  
(Vice President)

ATTEST: Virginia M. Moore  
(Assistant Secretary)

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 28TH day of MAY, 1998.

"OFFICIAL SEAL"  
JAMES E. PATERIK  
Notary Public, State of Illinois  
My Commission Expires 7/3/98

James E. Paterik  
(Notary Public)

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THREE FIRST NATIONAL PLAZA  
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CHICAGO, IL 60602

This instrument prepared by: KIM CASTAGNINO  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

Return to: James Verduin  
1028 East Offner  
Beecher, IL 60401

