UNOFFICIAL CQ: 1/0137 (3 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO. 213273 LOAN NO. 9566134 1998-06-30 10:31:54

Cook County Recorder 23,50

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MOR	TGAGE CONPANY, COLORADO CORPORATION
located at 3100 TRAVIS STREAT,	HOUSTON, TX 77006
hereby grants, assigns, and tr	ensfers to MIDFIRST BANK, A FEDERALLY CHARTERED
SAVINGS ASSOCIATION	04
located at3232 WEST RENO, OKLA	HOMA CITY, OK 73107
all the rights, title and inte	rest of undersigned in and to that certain
Real Estate Mortgage dated MAR	CH 30, 1997 , executed by MARY E. EDWARDS,
DIVORCED AND NOT STATE REMARRIED AND	WAYNE KNIGHT WARRIED TO ROSALYN KNIGHT
	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
•	
to MARGARETTEN & COMPANY, INC.	
and recorded in liber/cabinet	at page(n) drawer
document/instrument no. 871758	
pin number 1622210041	in the
plat of COOK	County Illinois described hereinafter as
follows:	
	TYS SUBDIVISION OF BLOCK TO 4 IN SCIENTISION BY L. C.
DATAR POPPO /AC DEVENTARD) AN WAR LINE	FT 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39
NOTE: DANTE 12 PACT OF THE THIRD OF	NT 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NINCIPAL MERIDIAN, IN COOK COUNTY, IL. PERMANENT TAX
NO. 1622210041 1356 S TRIPP AVR. CHI	CACO. TI. 50623

Property Address: 1356 S TRIPP AVE, CHICAGO, IL 60623

Loan No.

J=MM746.8.07405

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Property of Cook County Clerk's Office

Loan No. 9566134 UNDEFICATOR Together with the note or notes therein described money due and to become due thereon with interest or to accrue under said Real Estate Mortgage. Dated MAY 26, 1998 , but effective JUI	st, and all rights accrued
	MELLON MORTGAGE COMPANY
CAROLYN BROWN VICE PRESIDENT	
BY RELLEE COX SECRETARY STATE OF IDAHO	
COUNTY OF BONNEVILLE	
onMAY 26, 1998 . before me RUANA personally appeared CAROLYN BROWN KELLER COX (or proved to me on the basis of satisfactory even who executed the within instrument as VICE PRESIDENT CONTRACTOR OF THE PRESIDENT CONTRACTOR OF	and personally known to me idence) to be the person(s)
	dged to me the corporation
RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary public	STATE OF IDAHO APPIRES 1. 2003
	PREPAREL DY: KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.445.016 C=S.273.0454 (NMRI.IL)

J=MM746.8.07405

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