

This Form was prepared by:

MAIL TO: COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

0368/0075 60 001 Page 1 of 2
1998-06-30 13:28:41
Cook County Recorder 23.00

30733

DANADA
D107143

Property

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage

dated DECEMBER 12, 1997, made and executed by _____

KIMBERLY A. FORD, MARRIED TO MARCUS AND HENRY PHILLIPS, A SINGLE MAN
FORD

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 12 IN BLOCK 4 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-24-220-031

Property Address: 6534 S. MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60626

such Mortgage having been given to secure payment of _____

Eighty Six Thousand Five Hundred Fifty and 00/100

(Include the Original Principal Amount)

9790994

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 12, 1997

Witness _____

COLE TAYLOR BANK

Witness _____

By: *Tom Pisapia*
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

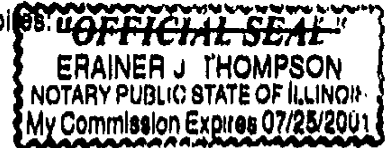
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-12-98

Erainer J. Thompson
Notary Public

My commission expires



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office